

# Funeral Liturgy Planning Sheet—St. John the Evangelist

(Please Print Clearly)

**Full Name:** \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Date of Death: \_\_\_\_\_

Funeral Date & Time: \_\_\_\_\_ Celebrant: \_\_\_\_\_

Pallbearers: (6) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Who will Place Pall on coffin?**

**(Family)or(Pallbearers)or(Funeral Home) *circle one***

Altar Servers (2) \_\_\_\_\_

## **Liturgy of the Word:**

**First Reading:** \_\_\_\_\_ Lector: \_\_\_\_\_

(Taken from the “A” section of this booklet)

Responsorial Psalm: St. John’s Choir takes care of this.

**Second Reading:** \_\_\_\_\_ Lector: \_\_\_\_\_

(Taken from the “B” section of this booklet)

Gospel: \_\_\_\_\_

(Taken from the “C” section of this booklet)

**Intercessions** (provided): Lector who did the Second Reading:

\_\_\_\_\_

## **MUSIC: St. John’s Choir**

Entrance Song: \_\_\_\_\_

Communion Song: \_\_\_\_\_

Meditation Song (optional): \_\_\_\_\_

Song of Farewell: Traditionally the choir sings Song of Farewell.

Recessional Song: \_\_\_\_\_

## **SUGGESTED MUSIC FOR FUNERAL LITURGIES**

*Checkmarked songs are appropriate for this portion of the Liturgy.*

| <b>Hymns</b>                                  | <b>Opening</b> | <b>Communion</b> | <b>Closing</b> |
|-----------------------------------------------|----------------|------------------|----------------|
| All Is Well With My Soul                      | ✓              |                  | ✓              |
| Alleluia! Alleluia ( <i>Not during Lent</i> ) | ✓              |                  | ✓              |
| Amazing Grace                                 | ✓              | ✓                | ✓              |
| Be Not Afraid                                 | ✓              |                  | ✓              |
| Be Still And Know That I Am God               |                | ✓                | ✓              |
| Eat This Bread                                |                | ✓                |                |
| Eye Has Not Seen                              | ✓              |                  | ✓              |
| For All The Saints ( <i>Not during Lent</i> ) | ✓              |                  | ✓              |
| Gift Of Finest Wheat                          |                | ✓                |                |
| Give Me Jesus                                 | ✓              | ✓                | ✓              |
| Here I Am, Lord                               |                |                  | ✓              |
| Hosea                                         | ✓              |                  | ✓              |
| How Great Thou Art                            | ✓              |                  | ✓              |
| How Lovely Is Your Dwelling Place             | ✓              |                  | ✓              |
| I Am The Bread Of Life                        |                | ✓                | ✓              |
| I Know That My Redeemer Lives                 | ✓              |                  | ✓              |
| In My Father's House                          |                | ✓                | ✓              |
| The Jesus Song                                |                | ✓                |                |
| Just A Closer Walk With Thee                  | ✓              |                  | ✓              |
| Let There Be Peace On Earth                   |                |                  | ✓              |
| The Lord Is Near                              | ✓              |                  | ✓              |
| The Old Rugged Cross                          | ✓              |                  | ✓              |
| O Sacrament Most Holy                         |                | ✓                |                |
| On Eagle's Wings                              | ✓              |                  | ✓              |
| One Bread, One Body                           | ✓              |                  | ✓              |
| Only A Shadow                                 |                | ✓                | ✓              |
| Only In God                                   | ✓              | ✓                | ✓              |
| Panis Angelicus                               |                | ✓                |                |
| Prayer Of St. Francis                         | ✓              |                  | ✓              |
| Precious Lord, Take My Hand                   | ✓              |                  | ✓              |
| Softly And Tenderly, Jesus Is Calling         | ✓              |                  | ✓              |
| The Strife Is O'er ( <i>Not during Lent</i> ) | ✓              |                  | ✓              |
| Table Of Plenty                               |                |                  | ✓              |
| There Is A Longing                            | ✓              |                  | ✓              |
| We Remember                                   |                | ✓                |                |
| You Are Near                                  | ✓              |                  | ✓              |

### **MEDITATION SONGS (OPTIONAL)**

Ave Maria - Arcadelt or Schubert  
Hail Mary, Gentle Woman  
On This Day, O Beautiful Mother

Mary's Song  
Luke 1: My Soul Rejoices  
Mother Dear, O Pray For Me

Popular songs and folk songs are not proper music for sacred occasions such as funerals. If you have some piece of music of those genres, it would perhaps be more appropriate to play it prior to or following the Wake/Vigil Service at the funeral home. Or better yet, to share with the family and friends of the deceased at the home gathering following the funeral.

# **Funeral Reading Options for the 1st Reading:**

## **A 1** 2nd Maccabees 12:43-46

### **A reading from the second Book of Maccabees**

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice. In doing this he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death. But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought. Thus he made atonement for the dead that they might be freed from this sin.

**The Word of the Lord**

## **A 2** Wisdom 3:1-6, 9

### **A reading from the Book of Wisdom**

The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead: and their passing away was thought an affliction and their going forth from us, utter destruction.

But they are in peace.

For if in the eyes of men, indeed they shall be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself.

As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. Those who trust in him shall understand truth, and the faithful shall abide with him in love: Because grace and mercy are with his holy ones, and his care is with his elect.

**The Word of the Lord.**

## **A 3** Job 19:1, 23-27a

### **A reading from the Book of Job**

Job answered Bildad the Shulite and said: Oh, would that my words were written down!

Would that they were inscribed in a record:

That with an iron chisel and with lead they were cut in the rock forever!

But as for me, I know that my Vindicator lives,  
and that he will at last stand forth upon the dust;

Whom I myself shall see; my own eyes, not another's, shall behold him; And from my flesh I shall see God; My inmost being is consumed with longing.

**The Word of the Lord**

## **A 4** Isaiah 25:6a, 7-9

### **A reading from the Book of the Prophet Isaiah**

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, The web that is woven over all nations; he will destroy death forever.

The Lord God will wipe away the tears from all faces; The reproach of his people he will remove from the whole earth; for the Lord has spoken.

On that day it will be said: “Behold our God, to whom we looked to save us!” This is the Lord for whom we looked; let us rejoice and be glad that he has saved us!”

**The Word of the Lord.**

## **A 5** Lamentations: 3:17-26

### **A reading from the Book of Lamentations**

My soul is deprived of peace, I have forgotten what happiness is.

I tell myself my future is lost, all that I hoped for from the Lord.

The thought of my homeless poverty is wormwood and gall; Remembering it over and over leaves my soul downcast within me.

But I will call this to mind, as my reason to have hope.

The favors of the Lord are not exhausted, his mercies are not spent;

They are renewed each morning, so great is his faithfulness. My portion is the Lord, says my soul; therefore will I hope in him. Good is the Lord to one who waits for him, to the soul that seeks him; It is good to hope in silence for the saving help of the Lord.

**The Word of the Lord**

## **Funeral Reading Options for the 2nd Reading:**

### **B 1** Romans 6:3-4, 8-9

#### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

**The Word of the Lord**

### **B 2** Romans 8:31b-35, 37-39

#### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: If God is for us, who can be against us? He did not spare his own Son but handed him over for us all, will he not also give us everything else along with him? It is God who acquits us. Who will condemn us?

It is Christ Jesus who died, rather, was raised, who also is at the right hand of God, who indeed intercedes for us. What will separate us from the love of Christ? Will anguish, or distress or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things, we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor heights, nor depth, nor any other creatures will be able to separate us from the love of God in Christ Jesus our Lord.

**The Word of the Lord**

### **B 3** Romans 14:7-9, 10c-12

#### **A reading from the Letter of Saint Paul to the Romans**

Brothers and sisters: No one lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that the might be the Lord of both the dead and the living. Why then do you judge your brother? Or you, why do you look down on your brother? For we shall all stand before the judgment seat of God; for it is written:

As I live, says the Lord, every knee shall bend before me, and every tongue shall give praise to God. So then each of us shall give an accounting of himself to God.

**The Word of the Lord**

## **B 4** I Corinthians 15:51-57

### **A reading from the first Letter of Saint Paul to the Corinthians**

Brothers and sisters: Behold, I tell you a mystery. We shall not all fall asleep, but we will all be changed, in an instant, in the blink of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised incorruptible, and we shall be changed. For that which is corruptible must clothe itself with incorruptibility, and that which is mortal must clothe itself with immortality. And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory?

Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.

**The Word of the Lord**

## **B 5** 2 Corinthians 5:1, 6-10

### **A reading from the second Letter of Saint Paul to the Corinthians**

Brothers and sisters: We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven. We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith and not by sight. Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

**The Word of the Lord**

## **B 6** Philippians 3:20-21

### **A reading from the Letter of Saint Paul to the Philippians**

Brothers and sisters: Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.

**The Word of the Lord**

## **B 7** 2 Timothy 2:8-13

### **A reading from the second Letter of Saint Paul to Timothy**

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my Gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy: If we have died with him we shall also live with him; If we persevere we shall also reign with him. But if we deny him he will deny us. If we are unfaithful he remains faithful, for he cannot deny himself.

**The Word of the Lord**

## **B 8** 1 John 3:1-2

### **A reading from the first Letter of Saint John**

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

**The Word of the Lord**

# **Funeral Options for the Gospel:**

## **C 1** Matthew 5:1-12a

### **A reading from the holy Gospel according to Matthew**

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:

“Blessed are the poor in spirit, for theirs is the Kingdom of heaven.

Blessed are they who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the land.

Blessed are they who hunger and thirst for righteousness, for they will be satisfied.

Blessed are the merciful, for they will be shown mercy.

Blessed are the clean of heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

Rejoice and be glad, for your reward will be great in heaven.”

**The Gospel of the Lord**

## **C 2** Matthew: 11:25-30

### **A reading from the holy Gospel according to Matthew**

At that time Jesus answered: “I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and learned you have revealed them to the childlike.

Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the Father, except the Son and anyone to whom the Son wishes to reveal him.”

“Come to me, all you labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light.”

**The Gospel of the Lord**

## **C 3** Matthew 25:31-46

### **A reading from the holy Gospel according to Matthew**

Jesus said to his disciples: “When the Son of man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, ‘Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.’ Then the righteous will answer him and say, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?’ And the king will say them in reply, ‘Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.’

Then he will say to those on his left, ‘Depart from me, you accursed, into the eternal fire prepared for the Devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.’ Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’ And these will go off to eternal punishment, but the righteous to eternal life.”

### **The Gospel of the Lord**

## **C 4** Luke 12:35-40

### **A reading from the holy Gospel according to Luke**

Jesus said to his disciples: “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come.”

### **The Gospel of the Lord**

## **C 5** John 6:37-40

### **A reading from the holy Gospel according to John**

Jesus said to the crowds: “Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day.”

**The Gospel of the Lord**

## **C 6** John 6:51-59

### **A reading from the holy Gospel according to John**

Jesus said to the crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world.”

The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?”

Jesus said to them, “Amen, amen, I say to you, unless you eat the Flesh of the Son of Man and drink his Blood you do not have life within you. Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him on the last day. For my Flesh is true food, and my Blood is true drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever.”

**The Gospel of the Lord**

## **C 7** John 11:21-27

### **A reading from the holy Gospel according to John**

Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you.” Jesus said to her, “Your brother will rise.” Martha said to him, “I know that he will rise, in the resurrection on the last day.” Jesus told her, “I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world.”

**The Gospel of the Lord**

## **C 8** John 12:23-26

### **A reading from the holy Gospel according to John**

Jesus said to his disciples: “The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life will lose it, and whoever hates his life in this world will preserve it for eternal life.

Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.”

**The Gospel of the Lord**

## **C 9** John 14:1-6

### **A reading from the holy Gospel according to John**

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me.”

**The Gospel of the Lord**

# PRAYER OF THE FAITHFUL

*(The priest begins the Prayers of the Faithful with an opening prayer. Then the Lector begins.....)*

*Insert name of the deceased in the blank spaces below.*

## **Lector:**

1. In baptism \_\_\_\_\_ received the light of Christ. Scatter the darkness now and lead him (her) over the waters of death. Lord in your mercy:

2. Our brother/sister \_\_\_\_\_ was nourished at the table of the Savior. Welcome him/her into the halls of the heavenly banquet. Lord in your mercy:

3. Those who trusted in the Lord now sleep in the Lord. Give refreshment, rest, and peace to all whose faith is known to you alone. Lord in your mercy:

4. For the family and friends of our brother/sister \_\_\_\_\_, that they may be consoled in their grief by the Lord, who wept at the death of his friend Lazarus. Lord in your mercy:

5. For all of us assembled here to worship in faith, that we may be gathered together again in God's kingdom. Lord in your mercy:

*(Lector: Please remain in place until the priest says the concluding prayer.)*